**Application for Nomination**

**to the**

**Telephone Hall of Fame**

Sponsored by the:

**Independent Telecommunications Pioneer Association**

*Nominations to the Telephone Hall of Fame should be made*

*from among those persons who have made positive and substantial contributions to the*

*development, growth, and public perception of the telephone industry,*

*on a national scale, over many years.*

To be considered, individuals must meet one of the following criteria:

Three years must have elapsed after retirement

from active employment in the telephone industry or death; or

The individual must have reached age 70.

**Please print or type.**

|  |  |
| --- | --- |
| **Name of Nominee:**  Last First Middle | |
| **Last known address:** | |
| **Place of Birth:** | **Date of Birth:** |
| **Date of retirement from active service in the telephone industry:** | |
| **Date of decease:** | |
| **Education**  *(Names of schools attended, dates attended, degrees received, plus honorary degrees, if any)* | |
| **Spouse,** *if applicable*:  *(Include maiden name of spouse)* | **Approximate date of marriage**: |
| **Children:**  *(In order of birth; if daughters are married, include full name of husbands)* | |

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| --- |
| **Civic, political, military, philanthropic activities, etc.:**  *(Include offices held and dates)* |
| **Non-business directorships, trusteeships, etc.**:  *(i.e., churches, hospitals, civic organizations)* |
| **United States Telecom Association, ITPA, and State Telephone Association participation and activities:** |
| **Other affiliations**:  *(Memberships in commercial, professional, scientific associations, societies, lodges, clubs, etc.*  *Include offices held and dates)* |
| **Noteworthy special work:**  *(not included above, such as inventions, books published, etc.)* |
| **Nearest living kin:**  **Career Summary**  Give in chronological order the nominee’s business history, with positions, names of companies, locations, and dates: |

**From the foregoing career summary of education, activities, directorships, memberships, affiliations, noteworthy and career positions held, describe the outstanding accomplishments and/or outstanding service that was performed for the independent telephone industry:**

|  |  |
| --- | --- |
| Sponsor of applicant: | |
| Address: | **Phone**: ( ) |

***This application should include a photograph and***

***may include further amplification as well as exhibits.***

**Use additional pages if needed to complete any of the items requested.**

***Forward the completed application to:***

**Hall of Fame Honors Committee**

**c/o ITPA**

**438 West Oglethorpe Hwy**

**Hinesville, GA 31313**

**e-mail** [**itpa@telecom-pioneers.net**](mailto:itpa@telecom-pioneers.net)

**DEADLINE: September 30, 2026**